

MONTGOMERY COUNTY COUNCIL  
**Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

<b><u>Education (ED)</u></b> Michael Subin, Chair Howard Denis Michael Knapp	<b><u>Health &amp; Human Services &amp; Cultural Affairs (HHS)</u></b> George Leventhal, Chair Steven Silverman Thomas Perez	<b><u>Homeland Security Committee (HSC)</u></b> Michael Knapp, Chair George Leventhal Nancy Floreen	<b><u>Management &amp; Fiscal Policy (MFP)</u></b> Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel
<b><u>Planning, Housing &amp; Economic Development (PHED)</u></b> Steven Silverman, Chair Marilyn Praisner Nancy Floreen	<b><u>Public Safety (PS)</u></b> Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management	<b><u>Transportation &amp; Environment (T&amp;E)</u></b> Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment	

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**PLEASE CALL 240-777-7900  
TO CONFIRM THIS SCHEDULE**

<b>MFP</b> <b>Jun 28</b>	<b>1:30 PM - 6CCR</b> (1) • Interviews - Elected Officials Compensation Task Force	(Ferber)
<b>HHS</b> <b>Jun 28</b>	<b>2:00 PM - 7CHR</b> (1) • Children's Assessment Center (2) • Quarterly Report - Strathmore Hall (3) • Arts and humanities Council grants administration	(Planell) (Davidson) (Davidson)



**Montgomery County Council**  
Legislative Information Services

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***Tuesday, June 28, 2005***

<b>Item Number</b>	<b>Note</b>	<b>Staff</b>
HHS Item #2	This item will be available on Monday, June 27.	Davidson
HHS Item #3	This item will be available on Monday, June 27.	Davidson